## FACILITY OVERVIEW FOR JANITORIAL SERVICES SUPPLEMENT TO STATEMENT OF WORK

| AGENCY NAME/BUREAU  | CONTACT                        |              |
|---|--------------------------------|--------------|
| DCNR - Bureau of State Parks                                | Gavin Smith, Asst Park Manager |              |
| ADDRESS (To be serviced)                                    | EMAIL                          |              |
| Gifford Pinchot State Park                                  | giffordpinchotsp@pa.gov        |              |
| 2200 Rosstown Road  | PHONE                          | FAX          |
| Lewisberry, PA 17339  | 717-432-5011                   | 717-432-0367 |
| Indicate the number of employees at the facility to be serv | viced:                         |              |
| PROCUREMENT ADDRESS   | CONTACT                        |              |
| Gifford Pinchot State Park                                  | Gavin Smith, Asst Park Manager |              |
| 2200 Rosstown Road  | PHONE                          | FAX          |
| Lewisberry, PA 17339  | 717-432-5011                   | 717-432-0367 |

## 2-BEDROOM CABIN

| AREAS TO BE SERVICED    |  | Square Footage<br>(Best Estimate) | Estimated<br>Required Hours<br>(If Known) |
|-------------------------|--|-----------------------------------|---|
| JAN                     | JANITORIAL HOUSEKEEPING  |                                   |   |
| <b>✓</b>                | GENERAL ROUTINE CLEANING (EXAMPLE: Vaccuum, dust, trash, etc.) | 864                               | Unknown                                   |
| CARPET CARE             |  |                                   |   |
| <b>✓</b>                | CARPET/HOT WATER EXTRACTION/SHAMPOO                            | 864                               | Unknown-as needed                         |
|                         | CARPET/DRY COMPOUND  |                                   |   |
| <b>✓</b>                | CARPET/OTHER - Outdoor Rugs                                    | 10                                | Unknown                                   |
| HARD SURFACE FLOOR CARE |  |                                   |   |
|                         | HARD SURFACE FLOOR/CONCRETE                                    |                                   |   |
| <b>✓</b>                | HARD SURFACE FLOOR/TILE/VINYL                                  | 200                               | Unknown                                   |
|                         | HARD SURFACE FLOOR/TILE/CERAMIC                                |                                   |   |
|                         | HARD SURFACE FLOOR/WOOD  |                                   |   |
|                         | HARD SURFACE FLOOR/OTHER - SPECIFY HERE                        |                                   |   |

| ARE      | EAS TO BE SERVICED cont'd                        | NUMBER | SIZE - Sq. Inches<br>(Best Estimate) | Estimated<br>Required Hours<br>(If Known) |
|----------|--|--------|--------------------------------------|---|
| WIN      | DOW AND GLASS CLEANING                           |        |                                      |   |
| ~        | NUMBER OF FLOOR LEVELS                           | 1      | N/A                                  |   |
|          | WINDOW AND GLASS CLEANING BY FLOOR               |        |                                      |   |
| <b>✓</b> | FLOOR 1 (For multiple floors, specify on Page 2) | 9      | 10,300                               | Unknown                                   |

| ADDITIONAL FLOORS                  |        |                                       |   |
|------------------------------------|--------|---------------------------------------|---|
| WINDOW AND GLASS CLEANING BY FLOOR | NUMBER | SIZE - Sq. Inches<br>(Best Estiimate) | Estimated<br>Required Hours<br>(If Known) |
| FLOOR 2                            |        |                                       |   |
| FLOOR 3                            |        |                                       |   |
| FLOOR 4                            |        |                                       |   |
| FLOOR 5                            |        |                                       |   |

| ADDITIONAL INFORMATION | Number of<br>Restrooms | Number of Sinks | Number of<br>Toilets/Urinals |
|------------------------|------------------------|-----------------|------------------------------|
| RESTROOMS              | 1                      | 1               | 1                            |

## **Additional Comments:**

| This building is a two-bedroom log cabin rental building, featuring a fully functional kitchen. The park has |
|--|
| eight buildings of this size that are rented year round. During the Peak Season, the second Friday in June   |
| through the third Thursday in August, cabin cleaning is to be performed once each week. Each week,           |
| cleaning is to be performed on Friday, between the hours of hours of 10:00 am and 2:45 pm. If a cabin has    |
| been vacated earlier than the checkout date/time that week, that cabin may be cleaned before the             |
| designated time noted above. During the Non-Peak Season, the third Friday in August through the second       |
| Friday in June, cabin cleaning is to be performed as needed throughout the week. Whenever an occupancy       |
| ends, the cabin is to be cleaned that day between the hours of 10:00 am and 2:45 pm. If a cabin has been     |
| vacated earlier than the checkout date/time that week, that cabin may be cleaned before the designated time  |
| noted above. In addition to routine weekly cleaning requirements, the Contractor is to perform a full and    |
| thorough cleaning of the facilities during a week in the spring and a week in the fall, at times to be       |
| determined by the Park Manager. The current purchase order/contract number is 4300201667.                    |